## **Best Available GODY**

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

| Application | or | Docket | Number |
|-------------|----|--------|--------|
|             |    |        |        |

| 14/64/804                                | 10/10    |   |
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| 0// 4/3  |   |  |                                  |                      |                              |  |                           |                     |                                       |               |                     |                        |
|--|---|--|----------------------------------|----------------------|------------------------------|--|---------------------------|---------------------|---------------------------------------|---------------|---------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2) |   |  |                                  | SMALL ENTITY TYPE (  |                              | OR   | OTHER THAN R SMALL ENTITY |                     |                                       |               |                     |                        |
| TC   | TAL CLAIMS                                |  |                                  |                      |                              |  | Γ                         | RATE                | FEE                                   |               | RATE                | FEE                    |
| FO   | R   |  | NUMBER                           | FILED                | NUMB                         | ER EXTRA                                     |                           | BASIC FEE           | 355.00                                | OR            | BASIC FEE           | 710.00                 |
| то   | TAL CHARGEA                               | BLE CLAIMS   | /2∕mir                           | us 20=               | • -                          | _  |                           | X\$ 9=              |                                       | OR            | X\$18=              |                        |
| IND  | EPENDENT CL                               | AIMS   | 3 mi                             | nus 3 =              | *                            |  |                           | X40=                |                                       | OR            | X80=                |                        |
| MU   | LTIPLE DEPEN                              | DENT CLAIM PI  | RESENT                           |                      |                              |  | ľ                         | +135=               |                                       | OR            | +270=               |                        |
| * If   | the difference                            | in column 1 is   | less than ze                     | ero, ente            | r "0" in c                   | olumn 2                                      | L                         | TOTAL               |                                       | OR            | TOTAL               |                        |
|  | C   | LAIMS AS A   | MENDE                            | - PAR<br>(Colu       |                              | (Column 3)                                   | _                         | SMALL E             | NTITY                                 | OR            | OTHER<br>SMALL      |                        |
| AMENDMENT A                                    | ·   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                    |                                  | NUM<br>PREVI         | IEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                             |                           | RATE                | ADDI-<br>TIONAL<br>FEE                |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| MQN  | Total                                     | . 12   | Minus                            | 2                    | ×                            | =  |                           | X\$ 9=              |                                       | OR            | X\$18=              |                        |
| ME   | Independent                               | · 3  | Minus                            | ***                  | 3                            | ]= <del>\</del>                              |                           | X40=                |                                       | OR            | X80=                |                        |
| L  | FIRST PRESE                               | NTATION OF MI  | JLTIPLE DE                       | PENDEN               | T CLAIM                      |  | 1                         | +135=               |                                       | OR            | +270=               | 4                      |
|  |   |  |                                  |                      |                              |  | L                         | TOTAL<br>ADDIT. FEE |                                       |               | TOTAL<br>ADDIT      | 1                      |
|  |   | (Column 1)   |                                  | (Colu                | mn 2)                        | (Column 3)                                   |                           | ADUM. FEE (         | · · · · · · · · · · · · · · · · · · · | •             | KO                  | B                      |
| ENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                    |                                  | NUA<br>PREVI         | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                             |                           | RATE                | ADDI-<br>TIONAL<br>FEE                |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| NOW  | Total                                     | - 11   | Minus                            | <u>Q</u>             | Ø                            | = \( \)                                      | ]                         | X\$ 9=              |                                       | OR            | X\$18=              |                        |
| AMENDMENT                                      | Independent                               | TATION OF M  | Minus                            | <u>-</u>             | 5<br>T CLAIM                 | = \(\frac{1}{2}\)                            | ┨╏                        | X40=                |                                       | OR            | X80≡                |                        |
| <u>L</u>                                       | FIRST PRESE                               | NIATION OF WI  | JLTIPLE DE                       | -ENDEN               | CLAIIVI                      |  | <b>,</b> [                | +135=               |                                       | OR            | +270=               |                        |
|  |   |  |                                  |                      |                              |  | L                         | TOTAL<br>ADDIT. FEE |                                       | OR            | TOTAL<br>ADDIT. FEE |                        |
|  |   | (Column 1)   |                                  | (Colu                | mn 2)                        | (Column 3)                                   |                           |                     |                                       |               |                     | 1                      |
| AMENDMENT C                                    |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                    |                                  | HIGI<br>NUN<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                             |                           | RATE                | ADDI-<br>TIONAL<br>FEE                |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| N<br>M<br>M                                    | Total                                     |  | Minus                            | **                   |                              | =  | ▋┃                        | X\$ 9=              | :<br>                                 | OR            | X\$18=              |                        |
| ME   | Independent                               | •  | Minus                            | ***                  |                              | <u>                                     </u> | 1                         | X40=                | . "                                   | OR            | X80=                |                        |
| Ľ  | FIRST PRESE                               | NTATION OF M   | ULTIPLE DE                       | PENDEN               | T CLAIN                      |  | <b>┙</b> ┞                |                     |                                       |               | 1970                |                        |
|  | If the entry in colu                      | mn 1 is less than t  | he entry in col                  | umn 2. wrii          | te "0" in co                 | olumn 3.                                     | L                         | +135=<br>TOTAL      |                                       | OR            | +270=<br>TOTAL      |                        |
| **   | If the "Highest Nu<br>"If the "Highest Nu | mber Previously P<br>mber Previously P<br>nber Previously Pa | aid For" IN TH<br>aid For" IN TH | IS SPACE             | is less that<br>is less that | an 20, enter "20<br>an 3, enter "3."         | ,                         | ADDIT. FEE          | propriate bo                          | OR<br>x in co | ADDIT. FEE          |                        |